Social Determinants of Health in Remote Communities

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Learning Objectives

Identify the key socioeconomic and cultural factors that influence health status and care delivery in remote northern communities to improve care delivery and outcomes.

Describe the impact of these factors and consequent health challenges they create in improving care delivery and outcomes for individuals in remote communities.

Conflicts - none
Indigenous identity population
(2011 NHS = 1,400,685)

Indigenous percentage of Provinical/Territorial population

Non-Indigenous population

Mapping: Natural Resources Canada, National Atlas.
Dr Peter Henderson Bryce (1907)

Tuberculosis is a highly contagious disease, caused by bacteria that infects any organ, but most commonly affects the lungs. Today we have modern antibiotics to treat the disease, but in 1907 diet, rest, sunlight and fresh air were the main treatments.

TB was at epidemic levels among Aboriginal communities in the early twentieth century. With hundreds of children living so close together in dormitories, it is no wonder that the Industrial Schools, and later the Residential Schools, were breeding grounds for spreading the disease.

In 1907, Dr. Peter Bryce, the Chief Medical Officer for the Department of Indian Affairs conducted a study of the health of students in Industrial Schools in Manitoba, Saskatchewan and Alberta.

He found extremely high rates of death from tuberculosis in the schools. His findings were shocking, and his report received publicity across the country. Duncan Campbell Scott and the Department of Indian Affairs did very little to address the problem.
Dr Peter Henderson Bryce

Bryce continued to push the government to recognize the problem. He conducted another study and report in 1909. This report was circulated to medical, school and church officials for comment. However, there was minimal action taken.

Bryce continued to criticize the department and ultimately he was removed from his position. In 1922, after years of inaction and no change in the death rates, he published The Story of a National Crime: An Appeal for Justice to the Indians of Canada to bring awareness to the issue.
The Royal Commission on Aboriginal Peoples (1996)

RCAP’s third volume, *Gathering Strength*, probes social conditions among Aboriginal people. The picture it presents is unacceptable. Aboriginal people's living standards have improved in the past 50 years, but they do not come close to those of non-Aboriginal people:

Life expectancy is lower. Illness is more common. Human problems, from family violence to alcohol abuse, are more common too.

Fewer children graduate from high school. Far fewer go on to colleges and universities.

The homes of Aboriginal people are more often flimsy, leaky and overcrowded. Water and sanitation systems in Aboriginal communities are more often inadequate.

Fewer Aboriginal people have jobs. More spend time in jails and prisons.
Indigenous Determinants of Health

Conventional DoH:
- Income
- Social status / differential
- Poverty
- Education
- Employment
- Social support networks
- Genetics

Indigenous DoH:
- Indigenous-specific:
  - Colonization
  - Connectivity to land / country (operationalized as land claim/title)
  - Self-determination
- Other DoH with Indigenous-specific impact:
  - Globalization
  - Racism
  - Gender
  - Worldview

Layering of IDoH
Loppie / Wien

T2DM  CVD  Depression  Suicide  HIV/HCV
HTN  COPD  Anxiety  FASD  Addictions

Health behaviours  Employment & income  Food insecurity
Physical environment  Education

Health care systems  Community infrastructure  Cultural continuity
Educational systems  Environmental stewardship

Colonialism  Racism & social exclusion  Self-determination
Indigeneity/Race

Gender/Identity

Residential Schools/Foster Care

Poverty/Housing/Water

Incarceration

Addictions/Suicide

Remoteness/Access

Interaction
Indigeneity as a Health Determinant

Positive identity, identity based on deficits, and negative identity are all seen within Indigenous populations

- Dispossession, alienation, subjugation
- Forced and learned dependency
- Essentialized, static
- Oldest cultures in the world – strong, vibrant, adaptable, resilient, sustainable
- Culture, language, tradition
- Self-determination, self-governance, non-interference, tolerance

Durie – the challenge is to facilitate the development of healthy identities based on cultural strengths, not on disadvantage, disease burden and discrimination.
Biologic Reactions

Emotional Responses

Negative Coping
- Drug Use
- Alcohol
- Other ways to escape

Addictions

Suicide

Societal Interventions

Resilient Mechanisms
- Ceremony
- Meditation
- Keeping in Balance
- Connection with Land and Culture

Recovery Mechanisms
- Counselling
- Land-Based Healing?

Racial Discrimination

Colonization, Residential Schools ...

Biologic Reactions

Emotional Responses

Connection with Land and Culture

Counselling

Land-Based Healing?
The Royal Commission on Aboriginal Peoples (cont’d)

Aboriginal people do not want pity or handouts. They want recognition that these problems are largely the result of loss of their lands and resources, destruction of their economies and social institutions, and denial of their nationhood. They seek a range of remedies for these injustices, but most of all, they seek control of their lives.

http://www.aadnc-aandc.gc.ca/eng/1100100014597/1100100014637
see also King, Smith & Gracey, Lancet 2009.

Footnote: RCAP “celebrated” the 20th anniversary of the release of their report in November 2016. The description of the disparities has barely changed in 20 years. Almost none of the recommendations were addressed or implemented. The gaps remain.
UN Declaration on the Rights of Indigenous Peoples

**Article 24:**

- Indigenous peoples have the right to their traditional medicines and to maintain their health practices, including the conservation of their vital medicinal plants, animals and minerals. Indigenous individuals also have the **right to access, without any discrimination, all social and health services.**

- Indigenous individuals have an equal right to the enjoyment of the highest attainable standard of physical and mental health. States shall take the necessary steps, with a view to achieving progressively the full realization of this right.
“We will, in partnership with Indigenous communities, the provinces, territories, and other vital partners, fully implement the Calls to Action of the Truth and Reconciliation Commission, starting with the implementation of the United Nations Declaration on the Rights of Indigenous Peoples.”

PM Trudeau
Truth and Reconciliation Commission
94 Calls to Action (Dec 2015)

Health

18. We call upon the federal, provincial, territorial, and Aboriginal governments to acknowledge that the current state of Aboriginal health in Canada is a direct result of previous Canadian government policies, including residential schools, and to recognize and implement the healthcare rights of Aboriginal people as identified in international law, constitutional law, and under the Treaties.

19. We call upon the federal government, in consultation with Aboriginal peoples, to establish measurable goals to identify and close the gaps in health outcomes between Aboriginal and non-Aboriginal communities, and to publish annual progress reports and assess long-term trends. Such efforts would focus on indicators such as: infant mortality, maternal health, suicide, mental health, addictions, life expectancy, birth rates, infant and child health issues, chronic diseases, illness and injury incidence, and the availability of appropriate health services.